

**STATE BAR OF NEVADA  
BANKRUPTCY LAW SECTION  
TELEPHONE CONFERENCE  
FRIDAY, FEBRUARY 22, 2019 at 12:00 p.m.**

**Present:** James Patrick Shea (Chairman), Danielle N. Gueck-Townsend (Vice-Chair), Ace Van Patten (Treasurer), Connor Shea (Secretary) Richard Holley (Finance Chair),

**Absent:** N/A.

**Quorum:** Established.

**Report:**

1. **Confirmation of Officers.** The Officers confirmed the State Bar's recent approval of Officers of and for the State Bar of Nevada Bankruptcy Law Section (the "**Section**"). The Officers unanimously approved the appointment of Mr. Holley as the Finance Chair. Discussion of several unfulfilled Chair positions, including the Events Chair, Education Chair and Communications Chair. Request for recommendations for individuals to fill the vacant Chair positions. Those in attendance agreed to send a mass e-mail to the Bankruptcy list-serv to solicit volunteers.
2. **Treasurers Report.** Treasurer advised the Section's bank account balance was approximately \$30,000.00, as of January 2019.
3. **Nevada State Bar Convention.** The State Bar presented the opportunity for the Section to present at the Nevada State Bar Convention. The two members who responded to the State Bar's request were Michael Brooks and Connor Shea. Inquiry as to general cost of attending and speaking at Nevada State Bar Convention. Discussion of monetary amounts the Section would reimburse speakers for representing the Section at the State Bar Convention. Discussion of "capping" the amount of reimbursement funding provided to attorney speakers versus non-attorney speakers. Connor Shea abstained from voting on the matter. The balance of the Officers approved reimbursement of \$700.00 for attorney speakers and \$1,000 reimbursement for non-attorney speakers.
4. **CLE Discussion.** The attendees discussed organizing a Continuing Legal Education presentation surrounding practical tips for practicing bankruptcy law in the State. Discussion of potential dates and locations for the presentation. Proposals for hosts of the presentation.

**Next meeting:** Scheduled to occur telephonically April, 2, 2019, at 12:00 p.m.

Dated this \_\_\_ day of February 27, 2019

Signed by: \_\_\_\_\_  
Connor H. Shea, Secretary

